FLORIDA APEX ACCELERATOR | PROGRAM APPLICATION

The following application is required to be submitted on or before September 26, 2025. Any application submitted after this date will be considered non-responsive and will not be considered for the Application for Funding process.

HOST INSTITUTION INFORMATION

Host Institution Name: **Address:**   **City:**

State: **Zip code:**   **Host Organization Main POC:**

Host Organization Main POC Title: **Division/Department:**

Host Organization Main POC Email: **Host Organization Main POC Phone:**

Regional Director Name: **Regional Director Phone:**

Regional Director Email: **Additional Notes:**

APPLICATION

EXECUTIVE SUMMARY | Please articulate your executive summary and introduce your APEX region.
(300 words or less)

STAFFING / ORGANIZATIONAL STRUCTURE |(a) Please describe your regional organizational structure and how personnel will provide direct service delivery and support of APEX services. (b) With the APEX Accelerator Program Manager having responsibility and accountability for strategy and operation of the program, please describe how that position will be supported. (c) Please confirm your host institution's commitment to hosting the APEX Accelerator program. (500 words or less)

APPLICANT FUNDING | APEXs are required to provide match funding that must include a minimum of 35% in cash match. Please describe your organization's plan to meet this requirement through applicant organization cash match and other match opportunities. Please advise how you will provide the necessary expenditure detail for the new quarterly invoicing requirements required by DoD. Please describe how your organization will minimize financial and administrative burden to maximize service delivery. (500 words or less)

CONTRIBUTION TO ACHIEVING APEX ACCELERATOR METRICS | Please describe your strategy for contributing to the statewide APEX Accelerator metrics. Please review all goals and provide additional details on Goal 7 regarding critical and emerging technologies. Please describe how you will contribute to statewide APEX initiatives and activities, including Innovation, Technology Transfer and Commercialization. See link below - Goals and Metrics V2.1. (500 words or less)
https://www.apexaccelerators.us/#/documents.

FOSTERING POSITIVITY & PROFESSIONALISM | Please detail the strategies your APEX Accelerator intends to employ to nurture a work atmosphere that is professional across both regional and state levels. (300 words or less)